



KHSAA Form VB106  
Rev. 08/06

### KHSAA Volleyball Tournament Financial Report

(return one copy to KHSAA)

DISTRICT # 22 / REGION # 6 HELD AT Butler DATES Oct 10, Oct 11 2011

|               |                                  |          |            |                   |
|---------------|----------------------------------|----------|------------|-------------------|
| <b>Part A</b> | <b>REVENUE ITEMS</b>             | Price(s) | Receipts   | Totals            |
|               | Ticket Sales \$5 ADULT \$2 CHILD |          | \$ 1192.00 | \$ 1192.00        |
|               | Broadcasting                     |          |            |                   |
|               | Sponsorship                      |          |            |                   |
|               | <b>TOTAL REVENUE (1)</b>         |          |            | <b>\$ 1192.00</b> |

  

|               |                                                                                                                                    |  |          |                  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------|--|----------|------------------|
| <b>Part B</b> | <b>EXPENSE ITEMS</b>                                                                                                               |  | Expenses |                  |
|               | Game Umpires                                                                                                                       |  |          | \$ 465.00        |
|               | Trophies                                                                                                                           |  |          | \$ 215.00        |
|               | Travel for Participating Teams                                                                                                     |  |          |                  |
|               | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |  |          | \$ 100.00        |
|               | <b>TOTAL EXPENSES (2)</b>                                                                                                          |  |          | <b>\$ 780.00</b> |

  

|               |                                                |  |  |           |
|---------------|------------------------------------------------|--|--|-----------|
| <b>Part C</b> | Net Profit (Part A (1) minus Part B (2) total) |  |  | \$ 412.00 |
|---------------|------------------------------------------------|--|--|-----------|

  

|               |                          |  |  |           |
|---------------|--------------------------|--|--|-----------|
| <b>Part D</b> | Allowance to Host School |  |  | \$ 103.00 |
|---------------|--------------------------|--|--|-----------|

  

|               |                                                             |  |  |  |
|---------------|-------------------------------------------------------------|--|--|--|
| <b>Part E</b> | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|---------------|-------------------------------------------------------------|--|--|--|

#### LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS

| School | Amount |  | School     | Amount |
|--------|--------|--|------------|--------|
| BUTLER | \$ 103 |  | HOLY CROSS | \$ 103 |
| PRP    | \$ 103 |  | WESTERN    | \$ 103 |
|        |        |  |            |        |
|        |        |  |            |        |

#### PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| Session | Paid     |
|---------|----------|
| 1       | 137A 2CH |
| 2       | 94A 10CH |
| 3       |          |
| 4       |          |
| 5       |          |
| 6       |          |
| 7       |          |
| Total   |          |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MIKE CRAWLEY  
MANAGER

BUTLER  
SCHOOL

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DAYTIME PHONE